Beef Improvement Federation
34th Annual Meeting and Research Symposium
Registration
Holiday Inn Central I-80
Omaha, Nebraska, July 10-13, 2002

PLEASE COMPLETE AND MAIL TO THE NEBRASKA CATTLEMEN OFFICE BY JUNE 10, 2002

Name :_____ Name on Name Tag:_____

Company/Farm:_____

Address:_____

City:_____ State:_____ Zip:_____

Daytime Phone:_____

Spouse/Guest name (if attending):_____

Complete Registration: Includes admission to all sessions, Wednesday evening welcome reception, Thursday lunch, Thursday dinner at Strategic Air and Space Museum. Friday awards luncheon and one set of proceedings. Tour is optional and not included in this fee.	**Daily Registration-Thursday:** Includes lunch, dinner at Strategic Air and Space Museum, but no proceedings.
	Daily Registration-Friday: Includes awards luncheon, but no proceedings.
Spouse Registration: Includes same as complete registration with no proceedings.	

REGISTRATION DUE BY JUNE 10, 2002

Complete Registration:

Convention attendee	_____ at $80 per person	$_____	($120 late/on-site)
Spouse (no proceedings)	_____ at $70 per person	$_____	($110 late/on-site)
Student (includes proceedings)	_____ at $50 per person	$_____	($60 late/on-site)

Daily Registration – Thursday:

Convention attendee	_____ at $50 per person	$_____	($70 late/on-site)
Student	_____ at $30 per person	$_____	($40 late/on-site)

Daily Registration – Friday:

Convention attendee	_____ at $50 per person	$_____	($70 late/on-site)
Student	_____ at $30 per person	$_____	($40 late/on-site)

Additional Items:

Copy of Conference Proceedings	_____ at $20 each	$_____
Wednesday Evening Reception	_____ at $15 per person	$_____
Thursday Lunch	_____ at $25 per person	$_____
Thursday Evening Dinner at Strategic Air and Space Museum	_____ at $25 per person	$_____
Friday Awards Luncheon	_____ at $25 per person	$_____

TOUR REGISTRATION

Tour registration includes transportation from Omaha in climate-controlled motor coaches plus lunch.

Nebraska Tour	_____ at $50 per person	$_____

Total Enclosed $_____

PAYMENT METHOD

_____ Check enclosed, made payable to **Nebraska Cattlemen-BIF**
_____ Master Card _____ Visa

Expiration Date:_____

Account Number:_____

Name on card:_____

SEND PAYMENT TO:
Nebraska Cattlemen-BIF
1335 H Street
Lincoln, Nebraska 68508
Phone: 402-475-2333   Fax: 402-475-0822